



The content of this abridged course syllabus is not a learning contract and the instructor is not bound to it. It is offered in good faith and is intended as a helpful guide to the student. The official course syllabus will be provided at the first class.

Session/Term:	Summer 2024 (20245)
Course Code:	SAT2600HF L0101/L6201
Course Title:	Theological Anthropology
Course Instructor:	Rev. Charles Egbulefu, C.C.E.

Course Description:

This course is a theological exploration of the revealed word (*logos*) on man (*anthropos*), human nature, divine grace, human condition, and human destiny (eschatology).

Prerequisites:

None

Learning Outcomes: Students should:

1. Understand the biblical and theological foundations of the relationship of the created order to the Creator. **(Religious Heritage)**
2. Examine and understand what it means to say that the human person was created in the image and likeness of God. **(Religious Heritage)**
3. Develop a theological sense of the origin and nature of sin and its effects. **(Religious Heritage/Personal-Spiritual Growth)**.
4. Articulate a theology of grace, the way God's life is shared with humankind. **(Religious Heritage/Personal-Spiritual Growth)**
5. Understand the biblical and theological tradition in describing humankind's ultimate destiny in God. **(Religious Heritage/Personal-Spiritual Growth)**

Required Text(s):

Sachs, John R., S.J. *The Christian Vision of Humanity: Basic Theological Anthropology*. Minnesota: The Liturgical Press, 1991. (Available from www.amazon.ca in book and Kindle formats).

Vatican II, *Gaudium et Spes*, The Church in the Modern World, www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_cons_19651207_gaudium-et-spes_en.html, 1965.

Possible Test(s)/Assignment(s)/Presentation(s):

There will be one written paper and one oral exam.

Select Bibliography:

Church Documents:

Vatican II, *Gaudium et Spes*, The Church in the Modern World, 1965.

www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_cons_19651207_gaudium-et-spes_en.html.

Catechism of the Catholic Church. Toronto: Doubleday, 1995.

International Theological Commission, *Communion and Stewardship: Human Persons Created in the Image of God*, www.vatican.va, 2004.

Congregation for Catholic Education, "Male and Female He created them": Towards a path of dialogue on the question of Gender Theory in Education, Vatican City: Libreria Editrice Vaticana, 2019.

General:

Anderson, Ray S., *On Being Human, Essays in Theological Anthropology*, Grand Rapids: Wm. B. Eerdmans Publishing Company, 1982.

Berkouwer G.C., *Man: The Image of God, Studies in Dogmatics*, Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1962.

Butterworth, Roger. *The Theology of Creation*, Theology Today Series, No. 5. Butler, WI: Clergy Book Service, 1969.

Boeve, Lieven. *De Maeseneer*, Yves. Van Sticheh, Ellen. (Editors), *Questioning the Human: Toward a Theological Anthropology for the Twenty-First Century*. 2014.

Brambilla, Franco G. *Antropologia Teologica: Chi è l'uomo perche te ne curi?*, Brescia: Queriniana, 2014⁴.

Cortez, Marc. *Theological Anthropology: A Guide for the Perplexed*. London: T & T Clark International, 2010.

Duffy, Stephen J. "Our Hearts of Darkness: Original Sin Revisited." *Theological Studies* 49 (1988): 597-622.

Fernandez, Eleazar. *Reimagining the Human: Theological Anthropology in Response to Systemic Evil*. St. Louis: Chalice Press, 2004.

Fiorenza, Francis Schussler and Galvin, John P., eds. *Systematic Theology: Roman Catholic Perspectives. 2 vols.* Minneapolis: Fortress Press, 1991.

Frankl, Viktor. *Man's Search for Meaning*, New York: Washington Square Press, 1963.

Goetz, Joseph S.J., et alii, *A Christian Anthropology*, Religious Experience Series, Vol. 2, St. Meinrad, Indiana: Abbey Press, 1974.

Gonzales, Michelle. *Created in God's Image. An Introduction to Feminist Theological Anthropology*, Maryknoll: Orbis Press, 2004.

Howard, Thomas Albert, *Imago Dei, Human Dignity in Ecumenical Perspective*, Washington, DC: The Catholic University of America, 2013.

Journet, Charles. *The Meaning of Grace*, New York: Deus Books, 1960.

Haight, Roger. *The Experience and Language of Grace*. New York: Paulist Press, 1979.

Hayes, Zachary. *What Are They Saying about Creation*. New York: Paulist Press, 1980.

_____, *Visions of a Future: A Study of Christian Eschatology*. Wilmington, DE: Michael Glazier, 1989.

_____, *What Are They Saying about Creation?* New York: Paulist Press, 1980.

Hellwig, Monika. *What Are They Saying about Death and Christian Hope?* New York: Paulist Press, 1978.

Hill, Edmund. *Being Human: A Biblical Perspective*, London: Geoffrey Chapman, 1984.

Hopkins, Dwight N. *Being Human: Race Culture and Religion*. Minneapolis: Fortress, 2005.

Harrison, Nonna Verna. and Metropolitan Kallistos (Ware) of Diokleia, *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids, MI: Baker Academic Publishing Group, 2010.

Kärkkäinen, Veli-Matti. *Christology: A Global Introduction*. Grand Rapids, MI: Baker Academic, 2003.

McDermott, Brian O. "The Theology of Original Sin: Recent Developments." *Theological Studies* 38 (1977): 478-512.

Moltmann, Jurgen. *God in Creation: A New Theology of Creation and the Spirit of God*. San Francisco: Harper and Row, 1985.

_____. *The Theology of Hope*. New York: Harper and Row, 1967.

Niebuhr, Reinhold. *The Nature and Destiny of Man. 2 vols.* New York: Charles Scribner's Sons, 1941.

- O'Callaghan Paul. *Children of God in the World: An Introduction to Theological Anthropology*, Washington DC: The Catholic University of American Press, 2016.
- O'Donnell Gandolfo, Elizabeth. *The Power and Vulnerability of Love: A Theological Anthropology*, Minnesota: Fortress Press, 2015.
- Pinckaers, Servais. *Morality: The Catholic View*. South Bend, IN: St. Augustine's Press, 2003.
- _____, *The Pursuit of Happiness, God's Way: Living the Beatitudes*. New York: Alba House, 1998.
- Rahner, Karl. *Foundations of Christian Faith: An Introduction to the Idea of Christianity*. Trans. by William V. Dych. New York: The Seabury Press, 1978.
- _____. *On the Theology of Death*. New York: Seabury, 1973.
- Ratzinger, Joseph. *Eschatology*. Washington, DC: Catholic University of America Press, 1989.
- Rondet, Henri. *The Grace of Christ: A Brief History of the Theology of Grace*. Westminster, MD: Newman Press, 1966.
- _____. *Original Sin: The Patristic and Theological Background*. Trans. by Cajetan Finnegan. Shannon, Ireland: Ecclesia Press, 1972.
- Ross, Susan A. *Anthropology: Seeking Light and Beauty*, Collegeville, MN: A Michael Glazier Book, Liturgical Press, 2012.
- Sachs, John R., S.J. *The Christian Vision of Humanity: Basic Theological Anthropology*, Minnesota: Liturgical Press, 1991.
- Saracino, Michele. *Christian Anthropology: An Introduction to the Human Person*, 2015.
- Schillebeeckx, Edward. *Christ: The Experience of Jesus as Lord*. Trans. by John Bowden. New York: Seabury Press, 1980.
- Schnackenburg, Rudolph. *God's Rule and Kingdom*. 2nd ed. New York: Herger, 1968.
- Schoonenberg, Piet. *Man and Sin: A Theological View*. Trans. by Joseph Donceel. Notre Dame, IN: University of Notre Dame Press, 1965.
- Schmaus, Michael. *Dogma*. Vol. 2: *God and Creation*. London: Sheed and Ward, 1969.
- Schwarz, Hans. *The Human Being: A Theological Anthropology*, Cambridge, Wm Eerdmans Publishing Co., 2013.
- Sung Park, Andrew. *Triune Atonement: Christ's Healing for Sinners, Victims, and the Whole Creation*. Louisville: Westminster John Knox Press, 2009.
- Teilhard de Chardin, Pierre. *Le Milieu Divin: An Essay on the Interior Life*, New York: Harper & Brothers, 1960.
- _____, *The Phenomenon of Man*, New York: Collins, Fontana Books, 1965.
- _____, *The Future of Man*, New York: Image Book, Doubleday, 1966.
- Westermann, Claus. *Creation*, translated by John J. Scullion, S.J., Philadelphia: Fortress Press, 1974.